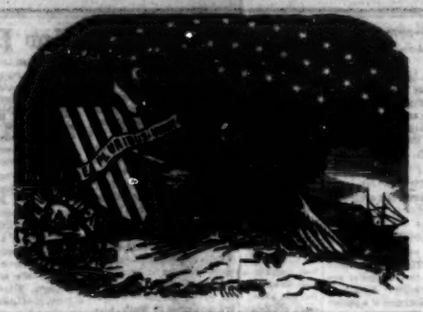
THE SATURDAY EVENING POST.



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Two Dollars Per Annum, In Advance.
THREE DOLLARS IF NOT PAID IN ADVANCE.

GEORGE DEACON, HENRY PETERSON, } EDITORS AND PROPRIETORS.

A FAMILY NEWSPAPER: NEUTRAL IN POLITICS.

} CLUBS—FOR THESE TO CLOSE, SEE PROSPECTUS ON THIRD PAGE. {

DEVOTED TO MORALITY, PURE LITERATURE, FOREIGN AND DOMESTIC NEWS, AGRICULTURE, THE COMMERCIAL INTEREST, SCIENCE, ART AND AMUSEMENT.

VOLUME XXXI. PHILADELPHIA, SATURDAY, JULY 26, 1851. WHOLE NO. 1565.

Original Poetry.

OURSELVES AND CHILDREN THREE.

WRITTEN FOR THE SATURDAY EVENING POST.

We are happy, very happy
In our quiet little home;
No thought have we of parting,
No wish have we to roam.
Health, Love, and Hope are with us,
We rejoice for grief have we;
We are happy, very happy,
Ourselves and children three.

In the Winter round the fireside,
And in Summer by the door,
In Autumn on the sunny hills
Together still we are.
No "birding" yet has left our nest,
Or struggled to be free;
We are happy, oh, so happy,
Ourselves and children three.

Kind, merry, loving children,
Who can tell the joys ye bring,
To lowly hearths and humble homes,
Wherein your voices ring.
We need no brighter jewels,
While this our song shall be,
We are happy, very happy,
Ourselves and children three.

July 9th, 1851.

Original Novelet.

THE IRON HAND.

(CONCLUDED.)

WRITTEN FOR THE SATURDAY EVENING POST, BY T. S. ARTHUR.

[Entered according to the Act of Congress, by Deacon & Peterson, in the Clerk's Office of the District Court for the Eastern District of Pennsylvania.]

CHAPTER XII.

From the shock of his son's failure, Mr. Howland did not recover. In arranging with his own creditors, he had arranged to do too much, and, consequently, his reduced business went on under the pressure of serious embarrassment.—He had sold his house, and two other pieces of property, and was living at a very moderate expense; but all this did not avail; and he saw the steady approaches of total ruin.

One day, at a time when this conviction was pressing most heavily upon him, one of the creditors of Edward who had lost a good deal by the young man, came into his store, and asked if he had heard, lately, from his son.

Mr. Howland replied that he had not.

"He's in Mobile, I understand," said the gentleman.

"I believe he is;" returned Mr. Howland.

"A correspondent of mine writes that he is in business there, and seems to have plenty of money."

"It is only seeming, I presume," remarked Mr. Howland.

"He says that he has purchased a handsome piece of property there."

"It cannot be possible!" was ejaculated.

"I presume that my information is true. Now, my reason for communicating this fact to you, is, that you may write to him, and demand, if he have money to invest, that he refund to you a portion of what you have paid for him, and thus save you from the greater difficulties that I too plainly see gathering around you, and out of which I do not think it is possible for you to come, unaided."

"No, sir," was the reply of Mr. Howland, as he slowly shook his head. "If he have money, it is ill-gotten, and I cannot share it. He owes you, write to him, and demand a payment of the debt."

"I am willing to yield my right in your favor, Mr. Howland. In your present extremity, you can make an appeal that it will be impossible for him to withstand. He may not dream of the position in which you are placed; and it is due to him that you inform him thereof. It will give him an opportunity to act as a man, or still add to his spirit, and this action may be in him the beginning of a better state."

But the father shook his head again.

"Mr. Howland," said the other, "you owe it to your son to put it in his power to act from a better principle than the one that now appears to govern him. Let him know of your great extremity, and he may compel himself to act against the selfish conditions by which he is too plainly governed. Such action, alone in violence of evil affections, may be to him the beginning of a better life. All things originate in small beginnings. There must first be a point of influx for good, as well as for bad principles. Sow this seed in your son's mind, and it may germinate, and grow into a plant of honesty."

Mr. Howland heaved a deep sigh, as he answered—

"This is presenting the subject in a new light; I will think about it."

"May you think about it to good purpose," replied the friend, earnestly.

This communication disturbed Mr. Howland greatly. He had too many good reasons for doubting his son's integrity of character; but he was not prepared to hear of such deliberate and cruel dishonesty as this. It was but another name for robbery—a robbery, even to the ruin of his own father.

"I will demand restitution!" said the old man, impatiently, as his mind dwelt longer and longer on the subject, and his feelings grew more and more indignant. From the thought of any appeal on the ground of humanity, he revolted. It was something entirely out of keeping with his peculiar character. He could not bend to this.

So Mr. Howland wrote a pretty strong letter to his son, in which he set forth, in terse language, the facts he had heard, and demanded, as a right, that restitution be at once made.

Weeks passed, and no answer to this demand was received. In the meantime, another crisis in the affairs of Mr. Howland was rapidly approaching. Unless aid were received from some quarter, he must sink, utterly prostrate, under the pressure that was upon him, and again fail to meet the honorable engagements that he had made. When that crisis came, he would fail to rise no more.

Ten days only remained, and then there would come a succession of payments, amounting, in all, to over five thousand dollars. To meet these payments, wanted, would be impossible; and there was no one now to aid the reduced and shaking merchant. There was yet a friend to whom he could go for aid as substantial as was now required, for most of his business friends had already suffered to some extent by his failure, and were not in the least inclined to risk anything further on one whose position was known to be extremely doubtful.

The nearer this moment crisis came, and the more distinctly Mr. Howland was able to see its painful features, the more did his heart shrink from encountering a disaster that would involve all his worldly effects in hopeless ruin.

In this strait, the mind of Mr. Howland kept turning, involuntarily, towards his son Edward, as towards the only resource left him on the earth; but, ever as it turned there, something in him revolted at the idea, and he strove to push it from his thoughts. He could not do this, however, for it was the draw on the surface of the waters in which he felt himself sinking.

Painfully, and with a sense of deep humiliation, did Mr. Howland at length bring himself up to the point of writing again to his son. As everything depended on the effect of this second letter, he went down into a still lower deep of humiliation, and, after representing, in the most vivid colors, the extremity to which he was reduced, begged him, if a spark of humanity remained in his bosom, to send him the aid he needed.

With a trembling hope did the father wait, day after day, for an answer to this letter. Time passed on, and the ninth day came to tremulous close, and yet there was no reply.

Fervently mothers saw Mr. Howland on his morning of the tenth day, for, if we help name them, it was all over with him. His note for $5,000 hundred dollars fell due, and must be lifted or the stroke of three, or, the end with him had come.

A few monthlets of food were taken at breakfast, and then Mr. Howland hurried away to the Post Office, his heart fluttering with fear and expectation. A few moments, and he would have his fate. As he came in sight of the long row of boxes, his eyes glanced eagerly towards the one in which his letters were filed up. There was something in it. In a tone of forced composure, he called out the number of his box, and received from the clerk two letters. He glanced at the post-mark of one, and read—"New York,"—and at the other, and saw—"Boston." For a moment or two his breath was suspended, and his knees smote together. Then he moved away, slowly, with such a pressure on his feelings that the weight was reproduced on his physical system, and he walked with difficulty.

The letters were from business correspondents, and, in no way affected the position of extremity he occupied. For a greater part of the morning, Mr. Howland sat musing at his desk, in a kind of dreamy abstraction. All effort was felt to be useless, and he made none. At dinner time he went home, and sat at the table, silent and gloomy; but he scarcely tasted food. After the meal, he returned to his store, a faint hope springing up in his mind that Edward might have transmitted the aid he had asked for so humbly, by private hand; or, through some broker in the city, and that it would yet arrive in time to save him. Alas! this proved a vain hope. Three o'clock came, and the unredeemed note still lay in bank.

"It is all over!" murmured the unhappy man, as, like the strokes of a hammer upon his heart, fell the three distinct chimes that rung the knell of his business life.

Taking up a newspaper, and affecting to read, Mr. Howland sat for nearly an hour awaiting the notarial visit, which seemed long delayed. At last he saw a man enter and come walking back towards the desk at which he sat. Not doubting but that it was the Notary, he was preparing to answer—"I can't take it up," when a well-dressed stranger, with a dark, unnatural countenance that had in it many familiar lines, passed before him, and fixed his eyes with an earnest look upon his face. For a few moments the two men regarded each other in silence, and then the stranger reached out his hand and uttered the single word—

"Father!"

"Andrew!" responded Mr. Howland, catching eagerly hold of the offered hand. "Andrew! My son! My son! Are you yet alive?"

The great deep of the old man's heart was suddenly broken up, and he was overwhelmed by the rising floods of emotion. His lips quivered; there was a convulsive play of all the muscles of his face; and then large tears came slowly over his cheeks. The man of iron will was melted down; he wept like a child, and his son wept with him.

Scarcely had the first strong emotions created by this meeting, exhausted themselves, when another person entered the store, and advanced to where the father and son were standing. He held a small slip of paper in his hand, and, as he came up to Mr. Howland, he said, holding up the piece of paper—

"Your note for fifteen hundred dollars remains unpaid."

"I'm sorry, but I can't lift it," replied Mr. Howland, in a low voice that he wished not to reach the ear of his son; but Andrew heard the answer distinctly, and, instantly drawing a large pocket book from his pocket, took out a roll of bank bills which he reached to his father, saying, as he did so—

"Take what you want. How timely has been my arrival!"

"My heart blesses you, my son, for this generous tender of aid in a great extremity," said Mr. Howland, in a trembling voice, as he pushed back the roll of money. "But a mind in my affairs has just arrived, and the lifting of this note will not save me."

"How much will save you?" asked Andrew.

"I must have five or six thousand dollars in so many days," replied Mr. Howland.

"This package of money will serve you then, for it contains ten thousand dollars," said Andrew. "Take it."

"I cannot rob you thus," returned Mr. Howland, in a broken voice as he still drew back.

"Let me have that note, my friend." Andrew now turned to the Notary, who did not hesitate to exchange the merchant's promise to pay, for three five hundred dollar bills of a solvent bank.

A brief but earnest and affectionate interview then took place between Andrew and his father, which closed with a request from the former that he might be permitted to see his mother alone, and spend with her the few hours that remained until evening, before the latter joined them.

CHAPTER XIII.

It is nine years since Mrs. Howland looked her last look on her wayward, wandering boy, and eight years since any tidings came from him to bless her yearning heart. She appears older by almost twenty years, and moves about with a quiet, drooping air, as if her heart were releasing itself from its hold on earthly objects, and reaching out its tendrils for a higher and surer support. With the exception of Martha, the youngest, all her children have given her trouble. Scarcely one of the sweet hopes cherished by her heart, when they first lay in helpless innocence upon her bosom, have been realized. Disappointment—disappointment—has come at almost every step of her married life. The iron hand of her husband has crushed almost every thing. Ah! how often and often, as she breathed the chilling air of her own household, where all was constrained propriety, would her heart go back to the sunny home in which were passed the happy days of girlhood, and wish that something of the wisdom and gentleness that marked her father's intercourse with his children could be transferred to her companionship husband. But that was a vain wish. The two men had been cast in far different moulds.

Martha, now in her eighteenth year, was more like her mother than any of the children, and but for the light of her presence, Mrs. Howland could hardly have kept her hand above the waters that were rushing around her. Towards Martha the conduct of her father had, from the first, been of a mild character compared with his action towards the other children; and this received a still further modification, when it became apparent, even to himself, that, by his hardness, he had estranged the affections of his elder children, and driven them away. Gentle and loving in all her actions, she gradually won her way more and more deeply into the heart of her father, until she acquired a great influence over him. This influence she had tried to make effectual in bringing about a reconciliation between him and her sister's husband; but, up to this time, her good offices were not successful. The old man's prejudices remained strong; he was not prepared to yield; and Markland's self-love having been deeply wounded by Mr. Howland, he was not disposed to make any advances towards healing the breach that existed. As for Mary she cherished too deeply the remembrance of her father's unbending severity towards his children—in fact his iron hand had well nigh crushed affection out of her heart—to feel much inclined to run any influence with her husband. And so the separation, unpleasant, and often painful to both parties, continued. To Mrs. Howland it was a source of constant affliction. Much had she done towards effecting a reconciliation; but the materials upon which she tried to impress something of her own gentle and forgiving spirit were of too hard a nature.

On the afternoon of the day in which Andrew returned so unexpectedly, almost like one risen from the dead, Mrs. Howland was alone, Martha having gone out to visit a friend. She was sitting in her chamber thinking of the long absent one—she had thought of him a great deal of late—when she heard the street door open and shut, and then there came the sound of a man's foot along the passage. She bent her head and listened. It was not the sound of her husband's foot,—she knew his tread too well. Soon the man, wherever he was, commenced ascending the stairs; then he came toward her door, and then there was a gentle tap. The heart of Mrs. Howland was, by this time, beating violently. A moment or two passed before she had presence of mind sufficient to go to the door and open it.

"Andrew! Andrew! Oh, Andrew, my son!" she cried, in a glad, eager voice, the instant her eyes rested on the fine figure of a tall, sun-burnt man, and, as she spoke, she flung her arms around his neck, and kissed him with all the fondness of a mother carressing her lost child.

"Mother! Dear, dear mother!" came sobbing from the lips of Andrew, as he returned her embrace fervently.

"Am I dreaming? or, is this all really so?" murmured the happy mother, pushing her son from her, yet still clinging to him with no earnest grasp, and gazing fondly upon his face.

"It is no dream, mother," returned Andrew, "but a glad reality. After a long, long absence I have come back."

"Long—long! Oh, it has been an age, my son! How could you? But, hush, my chilling heart! My wandering one has returned, and I will ask no questions as to his absence. Enough that I look upon his face again."

Andrew now led his mother to a seat, and taking one beside her, while he still held her hand tightly, and gazed with a look of tenderness into her face, said—

"You have grown old in nine years, mother; older than I had thought."

"Do you wonder at it, my son?" significantly inquired Mrs. Howland.

"I ought not to wonder, perhaps," replied Andrew, in a touch of sadness in his voice. "There is such a thing as living too fast for time."

"You may well say that," answered Mrs. Howland, with visible emotion. "Years are sometimes crowded into as many days. This has been my own experience."

Both were now silent for a little while.

"And how are all the rest, mother?" asked Andrew, in a more animated voice.

"Your father has failed a good deal of late," replied Mrs. Howland, as she partly averted her eyes, doubtful as to the effect such reference might have.

"He has failed almost as much as you have, mother," was the unexpected reply. "I saw him a little while ago."

"Did you!" ejaculated Mrs. Howland, a light of pleasure and surprise breaking over her face.

"Yes; I called first at his store."

"I'm glad you did. Poor man! He has had his own troubles, and I'm afraid, is falling into difficulties again. He has looked very unhappy for a week or two. Last night I hardly think he slept an hour at a time, and to day he scarcely tasted food."

"I found him in trouble," said Andrew, "and fortunately was able to give him the relief he needed."

Mrs. Howland looked wonderingly into her son's face.

"I have not come back empty handed, mother," said Andrew. "A year ago, when thousands of miles from here, I heard of father's troubles. I was about returning to see you all again, and to make P——— my future abiding place, if I could find any honest employment; but this intelligence caused me to change my mind. News had just been received of the wonderful discoveries of gold in California, and I said to myself, 'If there is gold to be had there, I will find it.' I was not thinking of myself when I made this resolution, but of you and father. In this spirit I made the long and wearisome overland journey, and for more than eight months worked amid the golden sands of that far off region. And my labor was not in vain. I accumulated a large amount of grains and lumps of the precious metal, and then hurried homeward to lay the treasure at your feet. Happily, I arrived at the most fitting time."

Mrs. Howland was deeply affected by this relation, so strange and so unlooked for in every particular.

"And now, mother, what of Mary?" said Andrew, before time was given for any remark upon his brief narrative. "Has she and her husband yet been reconciled to father?"

"No; and my heart has grown faint with hope deferred, in relation to this matter. I think Mary's husband is too unyielding. Your father, I know, regrets the unkind opposition he made to their marriage; and has more than once given reasons for changing his opinion of Mr. Markland's character. But you know his unbending disposition. If they would yield a little—if they would only make the first step towards a reconciliation, he would be softened in a moment. And then, oh, how much happier would all be!"

"They must yield; they must take the first step," said Andrew, rising from his chair.

"That reconciliation would be the top stone of my happiness to-day!" replied Mrs. Howland.

"It shall crown your rejoicing," said Andrew, in a positive tone. "Where do they live?"

Mrs. Howland gave the direction asked by her son, who departed immediately on his errand of good will.

For a time after Andrew left the store of his father, Mr. Howland sat half bewildered by the strange occurrence that had just taken place, while his heart felt emotions of tenderness going deeper and deeper towards its centre. Though confessed to no one, he had felt greatly troubled in regard to the iron discipline to which he had subjected his wayward boy, and had tried for years, but in vain, to force from his mind the conviction that upon his own head rested the sin of his ruin. Long since had he given him up as lost to this world, and he sadly feared, lost to the next. To have him return, as he did, without even a foreshadowing sign of his coming, was an event that completely broke down his feelings. Moreover, he was touched by the spirit in which his son came back; a spirit of practical forgiveness, the first act flowing from which, was the conference of a great benefit.

"There was good in the boy," sighed the old man, as he mused on what had just occurred. "Alas! that it should have been so long overshadowed. A milder course might have done better. Ah, me! we are weak and shortsighted mortals."

Mr. Howland remained in his store until the late mails were distributed at the post office, when, unexpectedly, a letter came from Edward. It contained a draft for a thousand dollars, and was in these words—

"DEAR FATHER—I received your two letters. To the first I returned no answer; I need hardly give you the reason. It was a hard, harsh letter, coming, as it did, with extensive frauds on you and others, exposing that I was in possession of large sums of money thus obtained, and imperiously demanding restitution. As to your reproaches of inhumanity, I know nothing; but I trust, that before you take such stories for granted, you will, at least, look well at their authenticity. Your second letter was in a different tone, and awoke in me a far different spirit from that awakened by the one first received. I am ashamed to have of your great embarrassment, which I did not anticipate. I thought that the amount of money you received, would enable you to meet all demands, and deeply regret that such has not proved to be the case. Enclosed, I send you a draft for one thousand dollars, which I have raised with great difficulty; I wish, for your sake, that it were for ten times the amount. But, it is the best I can do. When I came here I had about fifteen hundred dollars in money; upon this I commenced business, and have done tolerably well, but I am still on the steep up hill side, and it is far from certain whether I will go up or down from the point I now occupy. Give my love to mother and Martha.

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Mr. Howland mused for some time after receiving this letter; then he turned to his desk, and wrote briefly, as follows—

"MY DEAR SON—I have your letter enclosing a draft for one thousand dollars. I thank you for the remittance, but, had you received aid from an unexpected quarter, and do not now need the money. With this I return the draft you sent. I regret any intention I may have done you in a former letter, and hope you will forgive a too warm expression of my feelings.

"Yours, &c.
"ANDREW HOWLAND."

This letter was despatched by the Southern mail, and then Mr. Howland turned his steps homeward. He felt strangely. There was a pleasure in his bosom; but it was not the pure sense of trouble that had vanished, or even it so long, but a pressure of conflicting emotions, all tending to soften and subdue his feelings, to bend the iron man, and to mould his spirit into a new and better form. With a lively pleasure was he looking forward to the second meeting with Andrew in the presence of his mother, but he did not know how great a pleasure, beyond his anticipations, was in store for him.

On arriving at his house, Mr. Howland opened the door and went in. He had passed along the entry but a few paces, when some one stepped from the parlor. He paused, and looked up. It was his daughter Mary who stood before him. In her arms was a sweet little girl, and on her face was a smile, the warmth and light of which were on his heart, in an instant.

"Father!"

It was the only word she uttered. The tone of her voice, and the expression of her face told all he wished to know.

"My dear child!" fell warmly from the lips of Mr. Howland, as he grasped his daughter's hand, and then kissed tenderly both her own lips and those of her babe.

"Dear father!" murmured Mary, as she leaned her head, in tears, upon his breast.

At this moment there was a movement of feet in the parlor, and the husband of Mary presented himself. He, too, had, lingering expression on his face, as he came forward and offered his hand, which was instantly seized by Mr. Howland, in a hearty pressure. Andrew and his mother joined the group, and, with smiles and pleasant words, made perfect the sphere of happiness.

"My children," said Mr. Howland, at length, speaking in a trembling voice, "my cup is full to-night. I must leave you a little while, or it will run over."

He has failed almost as much as you have, mother," was the unexpected reply. "I saw him a little while ago."

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The Traveller.

LIFE ON THE WING.

WRITTEN FOR THE SATURDAY EVENING POST, BY DR. DAVID CHAPMAN, U. D.

[CONCLUDED.]

These ordinary incidents of travel over Philadelphia roads, I mention to show the character of the country, and the difficulties which I had to encounter in visiting the various places of interest, described in my previous letter. If we can get ourselves fairly out of the city, I will guarantee to prevent all future complaints of dust, and I hope to prevent any more mud. Our first stop is to contract a competent guide. Many coachmen profess to be well versed in the localities of the country, but they deceive themselves. After some delay in the selection, we obtain the most eminent as well as the most reasonable in his demands. He asked $2 for the day, and spoke German, English, Spanish, and French, fluently, and even imperfectly.

We had made a happy choice; and I may add a guide is indispensable to a full enjoyment of the scenes.

Our load the farthest, was among the elms, to leave just when to check, and when to give rein to his gentleness propensity.

Under the guidance, then, we drove half a mile down the city, and, after settling down a generation of two hundred and fifty feet, which we hastily vary the chaise, we stood on board the ferry boat steamer, "The Mail of the Mail." Power was this 30-ton aggregation, as will presently be seen. Here we found Indian soldiers' gunsmiths for their fire related to remain on deck when passing the Falls. The whole party, with one or two exceptions, gladness of every cause pretty correspondent into the smaller room, a closed deal on January, and scarcely to be identified as human beings, but for the slight perspective down a long alley of India rubber cloth, of open and porous. Here, having a good, Niagara head into close—the entire population avenging round from the Americans to the Canada shore, with Great Island dividing, visibility, the real body of water. By daylight, then I had over-rated of the Falls, confined to give me a correct geographical idea of them. The circumstance they seemingly occupies in position of magnificence; I am, therefore, perhaps warranted in offering a more strictly descriptive letter than travels commonly date from this spot. There are two distinct falls—formed by the position of Great Island. This Island contains about fifty acres, is thickly wooded, and full of sweet, romantic walks, for paths to weave Niagara thoughts into verse. Above this Island the eagle part upon the white breasts, the the position of a mass of water a mile in width, from her many bows, and in a moment begin their distance gambols. Large rocks lie buried immediately beneath the water level, and the current breaking furiously upon them, converts itself into a rushing mass of foam. A bridge thirty feet long spans the rapids, and conducts you on to the Island. Below this point they widen; then, on taking the final leap, the American fall has a sweep from Island to the shore of half a mile. Crossing the Island through a shaded avenue, we arrive at the "House Here," or Canada fall. From the nature of its position, the river embraces but half the prospect. The glory breaks divided on you, as if the cool wave of too limited capacity to take in at once the endless fullness of its splendor. For the time, nothing is seen or heard but the outcast immediately before you.

During this departure, our guileful little "Maid" has been subtly breathing the air of time. Here we are, rushing and plashing on the line. Here we are, looking up almost perpendicularly at the summit of the fall. Through a cloud of mist and spray, we can see, with eyes half blinded, a green avalanche descending with appalling noiseless—

Beneath our feet quivered the fresh like an aspen leaf. I absolutely quailed. Two feet nearer and we should have been ground to atoms. Never was a "sudden" so unbroken—while the helmsman lounged lightly to and fro, making experiences efforts to separate obstacles as by enchantment.

One's sensations here are perfectly overwhelming. Something of all this whirl and din is communicated to the brain. You are nothing, for nothing clearly, only your own feelings, only your sadness in venturing upon so near an approach, wondering, too, if you shall ever get back alive! Combine a nervous man here for twenty-four hours, and I verily believe he would go mad! I was pressed to see a wild rush, a concentrative spring from the slope of the fall—an instantaneous flowing down, is infinitely more grand and impressive. So out and deep in the body of water, that it descends in one unbroken, steady column—two minutes over to trouble with its own impetus.

Gazing fixedly for a moment, the green, glassy surface appears to lose all motion, until you can be laughed at the contrary. It to be a magnificent glacier inspired over the precipice and frozen there forever!

I know of nothing finer or more thrilling than this feature of the great cataract, and it is wonderfully striking, because so entirely unexpected. On emerging from our shroud of mist and foam, out into the broad day, I felt like a celestial evening from after the cry of pardon, as the drop is about to fall. Having since been laughed at for this last phrase, I have concluded that the "Maid of the Mist" must have been originally established that morning, and fitted a little too exclusively with her great lover. Leaving the American fall, we had scarcely time to cross back to our proper season, ere the steamer hurled us within the spray of the "House Here" fall. Here the climax is reached. The fall is wider, has a more uninterrupted and tranquil flow, and shows a richer and more beautiful green. It looks like a solid monument of its rival—standing the flower rapids receiving over them, and the monument of the picturesque Island, which the latter enjoys.

The Canada fall is likewise eight feet lower. Our little steamer behaved herself more sweetly than ever. This time the ladies shrieked outright, and it was not only mist, but down pouring rain that beat upon our India rubber garments. I shouted in the ear of my friend, but the roar of the cataract mocked me. Presently the Captain sang a trumpet from the pilot house, and I thought I heard the answer, or rather groan, come back to us from the bowels of the earth.

"It is a guide's voice," said the Captain.

"Where?" inquired the company, looking puzzled.

"He is behind the Falls," was the answer.

"Where we shall be this afternoon," said our guide, nudging my elbow.

☞ Bell's Life in London recently stated that a lady had lost no less than £30,000 on the Derby Races. The Limerick Chronicle says that a lady is the only daughter of the poet Lord Byron, "Ada, only daughter of my home and heart."

☞ About one hundred persons make their living in Cincinnati, by selling lemonade in the streets.

☞ A Paris letter says that a member of the Royal Family in Spain, has eloped with a cook of the Palace, to the great scandal of the Court.

☞ Inverse.—One of the St. Louis papers complains that the *arrivals* of the mails from the West now-a-days are not as regular as their *relations*.

☞ A late writer in the Cultivator, says that whether anvilers hold their edge well, depends altogether on whether the iron works by the day or ease. While the former will be completed "to stay and sharpen" every few minutes, the latter, he says, will do the same all day with the same degree of a grindstone. Query, isn't it?

☞ The Rarer Gas of Women.—Rev. Mr. Hall, of Aberdeen, Scotland, made an experiment in his own church the other day, to demonstrate the rotation of the earth. To the great confusion of the assembled *women*, the audience believed that the earth was turning the wrong way.

It is suggested that a cup-wheat must have got out of place, or else the earth was looking up to take care of passengers.

☞ A letter from London in the Boston Traveller, says there is a register kept in the Glass Palace, in which all of our countrymen who visit the Exhibition are requested to inscribe their names. The Hon. Abbott Lawrence's heads the list. By this register there appear to have been fifteen hundred Americans up to the 30th of June, to visit the Fair.

☞ A Mr. Booth was recently instantly killed by lightning, while sleeping with his wife, *in a feather bed*. Mrs. Booth suffered no permanent injury.

☞ The President, with his family, and also Mr. Secretary Seward, will visit White Sulphur Springs, Va., about the 15th of August.

☞ At our stage houses are usually known, their smelling and blustering upon the stage very much recommends them to the low part of their audience. The ladies are wonderfully pleased to see a man handling kings, or offending the gods, in our name, and favoring himself at the first of his entrance for another. Let him believe himself familiarly towards the men, and objectly towards the fair one, and it is ten to one but he proves a favorite with the house. Dryden and Lee, in several of their tragedies, have practised this secret with good success.

AMERICAN RIVER.

A New York contemporary furnishes the following list of the most prominent rivers which have been given to the United States for the use of the people. If we can get ourselves fairly out in Canada, we can make a handy little memorandum for ourselves:

September 24, 1621, Hist of Providence, Rhode Island, etc. Four men killed.—Boston Transcript.

July, 1634, Abolitionist died in Philadelphia. Forty hanged.—Journal.

July 20, 1635, Riot in Quarter Sessions. Mayor's Court, Aldermen, and Common Council, Sheriff, Coroner, and Constables, and Justices of the Peace, three men the Abolition riot at Utica, Boston, and Philadelphia.

February 1, 1637, Riot in New York, caused by the high price of flour.—Journal of Commerce.

August 1, 1641, Riot at Baltimore, brought about by the resolution of the Bank of Maryland.

July 25, 1645, Riot at Quarter Sessions, Mayor's Court, Aldermen, and Common Council, Sheriff, Coroner, and Constables, and Justices of the Peace, three men the Abolition riot at Utica, Boston, and Philadelphia.

February 1, 1647, Riot in New York, caused by the high price of flour.—Journal of Commerce.

August 1, 1651, Riot at Baltimore, brought about by the resolution of the Bank of Maryland.

November 7, 1667, Abolition riot at Alton, Ill. Rev. E. P. Lovejoy's newspaper destroyed, and killed.

May 17, 1669, Anti-slavery riot in Philadelphia. Pennsylvania Hall and much other property destroyed.

December 6, 1680, Riot at Rockford, caused by the high price of flour.—Journal of Commerce.

May 7, 1682, Riot in Philadelphia, between the Native Americans and Irish. Thirty houses and three churches burned; 14 persons killed, and 60 wounded. Military called out. Great destruction of property. Disturbances renewed after a few days.

September 4, 1691, Riot at Chatham; Intolerable high price of flour.

May 6—8, 1644, Riot in Philadelphia, between the Native Americans and Irish. Thirty houses and three churches burned; 14 persons killed, and 60 wounded. Military called out. Great destruction of property. Disturbances renewed after a few days.

September 4, 1691, Riot at Chatham; Intolerable high price of flour.

July 7, 1644, the slaves that were removed with the British troops, and granted lands in Nova Scotia, to the number of 1,500, were landed at Halifax, and immediately commenced their settlement. A large portion of the lands in the rear were not found to be fit for cultivation, 1,000 of whom were obliged to leave the province.

May 10, 1645, Riot at the Astor Place Opera House.—Intended 1,000 lads on one side, and Mr. Forrest's friends on the other. Twenty-one killed and 36 wounded.

May 30, 1621, Riot at Hoboken, between 10,000 Germans and a delegation of blackguards from New York. Two killed, and thirty or forty severely injured. Mr. Cox, Mr. Brady, and Mr. Fernando Wood, all other Americans, and by the number engaged in its preservation, and the unbridled desire which gave rise to it. In all former outbreaks, Irish have been active participants, and Irish blood, real or imaginary, which furnished the spark that kindled it. But in this attack on the Germans, even the poor class of foreigners cannot be urged. Not an Irishman is known to be endeavored as in any violence and disgraceful.

☞ A Great Rose.—We recently noticed the production of a blue rose at Paris, by artificial means. The Raleigh, North Carolina, Register, in copying our notice says:

We can add to this the Green Rose, of North Carolina, a flower which has not the existence of science, is undisputedly well known in every part of the State to claim a rank among the above floral curiosities. The rose is blended with our common May, covered in color, the petals of which is supposed to have been produced by the accidental intermingling of the roots of the rose-tree with those of the common moss. The peculiarities of the rose-tree are known to all by its coolness or otherwise. It is quite common in the county of Bladen, and some few specimens exist in the town of Fayetteville.

The Virgin Queen.—"F. T." a correspondent of the London publication, called Notes and Queries, is trying to prove that Queen Elizabeth had a son and a daughter, who were sent over to Ireland, and placed under the care of the Earl of Ormonde. The Earl, it will be remembered, was a favorite with the Queen, her great-grandmother being the daughter of Thomas, the 8th Earl. Papers are said to exist in the family which prove the above statement. It is also said that the Earl of Essex was the father of these children, one of whom was born and died at Knolworth, and had a rhyme put over her grave beneath of "Shoreless."

Fruitfulness.—The most difficult of all the virtues to forgiveness. Hayless, in his recent work on the London poor, gives the following as the language of a little coster boy, when questioned about the Saviour:

"I have heard a little about our Saviour—they seem to say He was a goodish kind of a chap; but if he says as how a cove's to forgive a feller for him yes, I should say he knowed nothing about it!"

That's the practical belief of many who have greater advantages than the poor coster boy.

Advertising.—Grab, the great hatter, is a note to the editor of the *New York Courier*, intending him to test his style of hats, holds the following language:

"The hatters I have destroyed from the Press, as an advertising medium, it is beyond my power to estimate, and I am well satisfied, from careful observation and experience, that advertising is the main-spring of success in every branch of business."

Clippings.

☞ The only royal family in modern times which has selected *searlet* for its household color, is that of England. The household of all the Bourbon Kings, of the Portuguese, Prussian, Swedish, and Netherlandish sovereigns, and of most of the German princes, wear blue; Austria delights in black and yellow; Russia in dark green.

☞ Considerate.—A Western editor, in speaking of a cotemporary, says that his habits are so objectionable, that it is impossible for him to become more disagreeable, even if he should use guano for manure.

☞ At a political meeting "up country," one of the speakers, who is not overcumbered with brains, wishing to open with a grand flourish, commenced an address with the Shakspearian exordium, "Friends, Romans, fellow citizens, lend me your ears!" "I reptiles think you've got *plenty of that article already*," cried out a raw Yankee, of a different school of politics, who seized the occasion to pay off an old grudge against the orator. As may be supposed, the gaffer which greeted the rising Demosthenes "set him back" slightly.

☞ It is said that at the last council of Catholic Bishops of the United States, a rule was passed that all those should be no Trustees, and no Church Property held by Trustees, or by Executor Clergy, but that all such property should be held by the Bishops or Monastic Orders, including the Jesuits.

☞ A correspondent of the Portsmouth Journal requests that as soon as the pendulum excitement is over, our philosophers will settle the following question: "Why is it that in walking round the world, a man's *head* travels some hundreds of miles more than his *heels*?" The editor of the "Journal" says this question engaged the attention of the wise men of the last century.

☞ A Modern Father's Wife.—A young lady, recently married to a farmer, one day visited the cow-house, when she thus interrogated her betrothed: "By-the-bye, Mary, which of these cows is it that gives the buttermilk?"

The "ignorance of young ladies" when brought up to thumb pianos, read love-sick novels, and entertain young gentlemen with monosyllables, is astonishing. The other day one of the class threw the milk intended for tea out of the window, because it had a yellow scum on the top.

☞ Our accounts from Kentucky, Indiana, Ohio and Illinois, represent the crops, and especially the wheat crop, as being unusually fine and abundant. The yield of wheat this season will be immensely larger than ever before known.

☞ A country clergyman, who had preached many years to the same society, told his hearers, one Sunday, that if they would prepare texts for him to preach upon, he could do them much more good than by admiring his own. "Will not some one," he said, "give me a subject for next Sunday?" After waiting awhile for some answer, a young man in the back part of the house arose and said: "You know that we read in the Bible that Nebuchadnezzar was great?" "Certainly," said the minister. "Well, do. And now, young man, what do you wish to have explained in regard to that passage?" "Oh," said the young fellow, "I kinder want to know how much they send him a week for pasture?"

☞ From the bright colors worn by the ladies this season, one would think that man, like tulip roots, only fit at market. We met a "damsel" in broadway, yesterday, so arrayed in the flames of a versailles satin skirt, that we thought she was a conflagration, and consumed hollering fire.

☞ Fire-crackers.—Why do persons in a crowded church feel drowsy? 1. Because the crowded congregations inhale a large proportion of the oxygen of the air, which can alone sustain vitality and healthy action; and 2, the air of the church is impregnated with carbonic acid gas, which (being a strong narcotic) produces drowsiness in those who inhale it.

SATURDAY EVENING POST.

HENRY PETERSON, EDITOR.

PHILADELPHIA:
SATURDAY, JULY 26, 1851.

ALL THE CONTENTS OF THIS PAPER ARE COPY-RIGHT TO THE EDITOR, AND IT ALONE. IT IS NOT A MERE REPRINT OF A DAILY PAPER.

TERMS, &c.

The terms of the POST are $2 00 if paid in advance—$2, if not paid in advance. For $3 in advance, one copy is sent three years. We send the following low terms to Clubs, to be sent, in the city, to one address, and in the country, to one post-office:

4 Copies,	$5 00 for Annum.
5 " and one to Agent, or the getter up of the Club,)	$6 00 "
10 " and one to Agent, or the getter up of the Club,)	$12 00 "
20 " and one to Agent, or the getter up of the Club,)	$20 00 "

Any person having sent the money and names for a Club, may add new names to it at these rates, provided the latter will allow their subscriptions to end at the same time those of the club in for. We will willingly supply the back numbers if we have them. Our object is to have all the subscriptions in each Club, and at one and the same time, and thus prevent confusion.

The Money for Clubs must always be sent in advance. When the sum is large, a draft should be procured if possible—the cost of which may be deducted from the amount.

Post Masters or others sending for Clubs, would confer a favor by having them sent to one address when they can do so conveniently.

All persons addressing letters to us should be careful to give the name of the State, as well as of the town, in which they live. *All letters must be prepaid.*

Persons wishing their papers changed, will please give the name of the Post Office to which changed *from*, as well as the Post Office they wish it hereafter sent to.

We trust our old friends, the Postmasters, will assist themselves and get up large Clubs for the Seventh Year; or if they do not feel inclined to take advantage of our liberal offer themselves, that they will show our prospectus to some other liberal and respectable person who will be willing to do so. It must be remembered that *the object is to have the very first class paper, as to the amount and payment of the small expense.*

OUR NOVELETS.

We conclude in this paper, Mr. T. S. Arthur's interesting story, "The Iron Hand"—which we trust will have a beneficial influence upon many minds, "turning the hearts of the parents towards their children, and the children towards their parents"—that love and peace in the bosom of family circle, may thus more and more abound.

In our next we shall commence

THE BELLE OF THE SPRINGS.

By Mrs. Caroline Lee Hentz, author of "The Mob Cap," &c., &c.

And after the completion of Mrs. Hentz's Novelet, we expect to lay before our readers another story from the gifted pen of *Mrs.* Emma D. E. N. Southworth.

WORDSWORTH.

A new and complete edition of the poetical works of William Wordsworth, has recently been published by Messrs. Trowman & Hazen, of this city—edited by that fine friend and devoted admirer of the poet, Professor Henry Reed. The volume is printed in large, clear type, and elegantly bound in leather, the whole style plain and grand, like the character and writings of the poet. The embellishments are a portrait, whose noble, intellectual head and deep-set eyes look out upon us supremely true to life, and a sweet, home-like picture of Rydal Mount. Though not one of the indefatigable admirers of Wordsworth, we have long known and enjoyed the treasures of high thought and pure feeling contained in these poems, the true record of his quiet and meditative yet lofty life, perhaps the ideal life for a poet. It affords the most remarkable instance we have of devotion to poetry as to a great work to glorify the deliberate conviction of their powers from youth to old age. There is a beautiful harmony and consistency in his persevering pursuit of the course originally marked out for himself, unmoved alike by the scornful laughter of the literary world, and by the almost universal praise that has crowned his latter days with honor. Of the three friends, Coleridge, Southey, and Wordsworth, who in youth entwined literature as a pursuit, as the first two have always in our hearts stood forth as remarkable examples of its defense that allowed his splendid powers to evaporate in idle conversations, leaving scarcely any enduring record, the other of an excessive studiousness that literally exhausted his intellect, and left him a melancholy picture of imbecility before the time came for bodily decay; while in Wordsworth we see the golden mean of moderation, blessed by health of mind and body, and by the full and consecutive exercise of his genius through the varied experiences of a long life.

We should like to point out to each of our readers as are unacquainted with Wordsworth, (if any there be,) some of the beautiful things that he has written; but so many choice passages appeal to us for selection, that it is not easy to choose among them. One of our earliest favorites was the poem composed a few miles above Tintern Abbey. Its quiet, introverted spirit of thought and tone was very new to fancy, but in our imaginative youth we have pondered over these lines, imbibing their dreamy, rapturous spirit with the most perfect sympathy and the most intensely appreciative enjoyment. Every gentler love of nature can respond to the feelings expressed in the following passage:

"I cannot paint
What then I was. The sounding cataract
Haunted me like a passion; the tall rock,
The mountain, and the deep and glassy wood,
Their colors and their forms, were then to me
An appetite; a feeling and a love,
That had no need of a remoter charm,
By thought supplied, or any interest
Unborrowed from the eye. That time is past.
And all its aching joys are now no more,
And all its dizzy raptures. Not for this
Faint I nor mourn nor murmur; other gifts
Have followed, for such loss, I would believe,
Abundant recompense. For I have learned
To look on nature, not as in the hour
Of thoughtless youth; but hearing oftentimes
The still, and mouse of humanity,
Nor harsh, nor grating, though of ample power
To chasten and subdue.'

The following extract from one of his tales in blank verse, "Vaudracour and Julia," proves that the author of "Peter Bell" and the "Idiot Boy," which have been so ridiculed as utterly unpoetic, knew how to picture the most poetic thing in life—" first and passionate love."

"The house she dwelt in was a rational shrine;
Her chamber window did surpass in glory
The portals of the dawn; all paradise
Could, by the simple opening of a door,
Let itself in upon him; pathways, walks,
Streamed with enchantment, till his spirit sank,
Surcharged within him—overblest to move
Beneath a roof so rare within a world
In its dull round of ordinary cares;
A man too happy for mortality!"

Wordsworth has written some of the finest sonnets in the English language. That in which he defends this rather unpopular form of verse is one of the best:

"Scorn not the Sonnet; Critic, you have frowned,
Mindless of its just honors; with this Key
Shakspeare unlocked his heart; the melody
Of this small Lute gave ease to Petrarch's wound;
A thousand times this pipe did Tasso sound;
Camoens soothed with it an Exile's grief;
The Sonnet glitter'd a gay myrtle leaf
Amid the cypress with which Dante crowned
His visionary brow; a glow-worm Lamp,
It cheered mild Spenser, called from Faery-Land
To struggle through dark ways; and when a damp
Fell round the path of Milton, in his hand
The Thing became a Trumpet, whence he blew
Soul-animating strains—alas, too few!"

If the coalesce of the word *scatter* in the above, be not simply an oversight, it would go to prove that there is still a small oasis of green in the dry, barren Gazeta of these villains' hearts. Or, perhaps, they had no mothers,—judging by their character and conduct, one might almost suppose so; and that they were originated spontaneously by some fostering power, as they will probably end one of these days in "spontaneous combustion."

SERVILITY.

No event have been a more important hypocrite who first wrote, "I am, sir, your most obedient, most humble, devoted servant."

If he was an "important hypocrite" who first used that servile form of words, what are those who tread in his cringing footsteps? We will give a five dollar gold piece to any one who will find a letter of ours with such a degrading appendage or anything allied to it.

SOCIAL ORDER.

Social order is being daily re-established in Paris, Rome and other parts of Italy and Europe—the kind of "order" which once reigned in Warsaw."

These unfortunate old Governor Napoleons, it is said, when they got the news of the return of power to Paris, and the re-establishment of the Bonaparte Dynasty, died of apoplexy, or, rather, the whole blood of society was in danger of being destroyed; the gathered sugar which holds it firmly bound together, being cut to bits.

But the present friends of France and Italy have changed all that. With gold a single pound sterling, they believe, they could have secured, took place in Paris and Rome other than the Bonaparte dynasty of pauperism and debt they bestowed in both. Another thread has been patiently whipped on Rome for brotherhood with the rule and murdering of rapine; while the Belgian plan, forty twenty proprietors, editors, physicians, and gentlemen of family, have been put in force, and in the concentrated with the election of civil and ecclesiastical operacy, and at Bonaparte there have been rubbed the pure from the dross of the world.

It will thus be seen that "social order" is almost fully established. As the aforesaid old lord we said upon reading a gallows, "sorry I know I am in a *civilized* country," so we may say upon reading of the imprisoned executions in Europe. We may be convinced that that "civilization" and "social order," which consists in the imprisonment of the many for the so-called *good*, but real corruption, of the few, is again rooted in the place where the cruelest and bloodiest fashion of thousands of Freedom's martyrs.

PITTSBURG AND PHILADELPHIA

Our beloved fellow citizens of Pittsburg, have recently arisen in their might to protest against all being given by Philadelphia capitalists to the Pittsburg Railroad, which is intended to open a connection between this city and Wheeling, by the way of Connellsburg and Washington, thus giving the quickest route to Pittsburg. The charge of "puerile folly" is made against the Directors of the Pennsylvania Road, and a determination evinced to build the Steubenville Road as a counter project, by which a connection will be made with the coal city of Wheeling—this route to Philadelphia from Wheeling being, although not much longer than the Pittsburgh one.

Looking the Pennsylvania Road to fight its own battles upon the question of "puerile folly," we may be allowed to make one remark in relation to these quarrels of rival cities and rival roads. And that is this: that whichever road be built first, *all* roads that are called for by the interests of any section, will be built ultimately. The effort to drum up trade, and force it into certain channels, will never be long successful in this country. Markets will ultimately be built, wherever there is a demand for them, without regard to whether they interfere with the trade of New York, Philadelphia, Baltimore, New Orleans, Cincinnati, Pittsburg, or Wheeling. And then the city that has the greatest natural advantages, and the most enterprise, will take the lead. There is no helping this—at least not very long. "To fair competition it must come at last"—and all our merchants, both East and West, might as well reconcile themselves to it at once. The shortest routes will ultimately be constructed to all sections of the East and South-West, and the cities will go to the nearest place where its wants can be fully satisfied.

AMERICAN TEA.

Mr. Justice Smith stopped recently off his own farm, owned by the heart of the sun, the first ever made in America. He (rather a partial judge, gentleman,) says he knows that the American tea is all that could be desired. He says:

"The drying is no simple, that any farmer in the United can make his own tea with the same certainty and the same ease as he can make his own bread. The fragrance is not so high as imported hyson tea, but the taste is far more pure and delicate, and the quality is better than the best of Canada tea, or rather a ten from a fresh leaf. It has not the slightest disagreeable taste, but has a full, delicious flavor, building, in an instant, the most delightful beverage. Combined with cream and sugar, it is the most delicious of a social, refreshing beverage. Connoisseurs will perhaps notice the quality of my tea by the color of it, which is fine, resembling that of the comparison will not hold good. My tea is as peculiar, as I always use it in the Chinese way, without sugar or milk, and have the taste of the leaf only, and enjoyed entirely by sniches the flavor and true properties of the tea. If the tea be good, anything and everything added to it is a detriment; if bad, not so much sugar and milk as will neutralize the bad qualities, and leave nothing but the taste of sugar and milk."—I do assure you that I do assure you that I am delighted with my part of tea, that I have drank of it half-a-dozen times whilst writing this article, and have not yet exhausted the tea pot. My black tea plants, since their removal in April, have grown much slower than the green tea plants, but the green tea plant is a much more hardy plant than the black.

GOLD.

Two millions of gold recently left New York for Europe in a single week. On the other hand, the Brother Jonathan and Crescent City brought about $1,445,000, and one and a-half millions more is said to be on its way from California.

We have a question to ask of the philosophers. If the people of the United States get twenty millions this year from California, and put that amount more than usual, on their backs and down their throats, how much better off are they?

We wonder if this is the right answer:—Just as much better off as a family that spends four thousand dollars a year, is over one that spends only fifteen hundred or two thousand.

MR. BRACE.

It has been both stated and denied since our last, that Mr. Brace has been released by the American Government. The latest account is, that he only had been freed from close confinement, and was awaiting his trial in Pesth, before the Military Court. It is further said that he intends to lay a full account of his imprisonment before the American people and Government. It is just about such a petty piece of meanness as Austria would delight in, to persecute individual Americans for the course adopted in relation to Kossuth, by the National Administration. It takes two of Austria's eagles (as any one may see by her flag) to make a full-grown bird, and then it is a monster.

SPONTANEOUS COMBUSTION.

A barn that recently was burnt in Frankford, near the Arsenal, is supposed to have taken fire from the spontaneous combustion of the hay, which was stored in a green state.

An intelligent farmer of our acquaintance, doubts these cases of alleged spontaneous combustion in hay, because he says he never heard of hay taking fire in the stack from such a cause; and it is generally put greener in a stack than in the mow.

SCARLET FEVER.

The new cure for Scarlet Fever—rubbing the body all over three times a day (or oftener, if necessary,) with fat bacon—is alleged to have proved highly beneficial in a number of recent cases. Patients, it is said, have been recovered by it, after having been given up by the physicians. It is certainly worth a trial.

QUITE A STORM.—We had a storm last Saturday afternoon, which was quite violent, though of short duration. It was from South of Virginia to North of Boston, on the wings of the wind, lasting off an immense discharge of rain and lightning, with occasional volleys of hail-stones. Trees, telegraph posts, and, we regret to say, in some cases, crops and houses, suffered severely.

Rather an unusual number of heavy storms, we think, have been chronicled this season.—One, the other day, in the valley of the Juniata, one in the Neighborhood, &c., of the Pennsylvania Railroad, by which the road was somewhat injured, but all was soon made right again.

INSURRECTION IN CUBA.

Letters from Havana, by the Cherokee, state that on the Fourth of July, an insurrection broke out in central and eastern Cuba. The insurrectionists have entrenched themselves in the mountains. The rising first began at Puerto Principe. As to the extent of the movement, the government and opposition accounts contradict each other. The latter say that parties of the troops have gone over to the insurgents.

It appears that about the 5th inst., from about 600 to 1,000 men, attacked by great numbers of the Spanish troops, were defeated at a place about 20 leagues from Principe and reached the residence of Cuban independentes, another cities of Puerto Principe, Cubitas.[?] "Morena has been Expedition, Expedition, Cubitas.[?]" "Morena has been Expedition, Expedition, Cubitas.[?]" "Morena has been Expedition, Expedition, Cubitas.[?]"

SATURDAY EVENING POST.

PHILADELPHIA:
SATURDAY, JUNE 28, 1861.

SATURDAY EVENING POST
STEAM-POWER BOOK AND JOB PRINTING OFFICE,
No. 66 Sansom Street, Philadelphia,
Where Books, Pamphlets, Hand Bills, Way Bills, Circulars, Bill Heads, Cards, Labels, &c., &c., are printed with dispatch, in the neatest manner, and on the most reasonable terms.
DELAGNY & PETERSON, Proprietors.

THIS YEAR'S CAMPAIGN.

In the Interests of Mrs. Southworth's Novelists, we shall publish shorter novelets, stories, &c., from the pens of other well-known authors. We have a number of articles now on hand, which shall be published as early as possible, viz.:

The Dear Hand, by T. S. Arthur.

The Rings of the Seasons, by Mrs. Caroline Lee Hentz, author of "The Rich Cup," &c.

Lorenzo de Zavia, by Caleb Wright. Illustrated by elegant Engravings. The Author has travelled more than 40,000 miles for the express purpose of collecting information respecting the various races of people whose peculiar manners, habits, and superstitions, he describes.

Reports of Lectures, the Cream of the Foreign Periodicals, Engravings, Congressional Reports, General News, Wit and Humor, &c., &c., shall be given as of old.

General News.

FROM CALIFORNIA.

We have two weeks later intelligence from California, being to the 14th ult. The Brother Jonathan brings $650,000 in the hands of the passengers, and $80 passengers. The Overland Mail brings a million more, and a million and a half is said to be on its way to the California.

The news is not of startling interest. Business continues dull, and the market is represented as glutted with every variety of goods, which are selling at ruinously low prices. The mines are doing tolerably well.

A Sydney convict, who gave his name as John Jenkins, was detected in San Francisco on the night of the 10th June, in the act of trying to steal a gold safe from a store on Long Wharf. He was pounced on by the boy, when, finding he must be taken, he threw his heavy overboard, which sank immediately in the bay. He was arrested on the spot, and taken to a house at the corner of Bush and Sansome Streets, where he was tried by a self-constituted court of convicts and sentenced to be hung; which sentence was carried into execution within two hours after the decision was promulgated. The police made every effort for his rescue, but without avail. The poor wretch met his fate like a dog, and died a dog's death, made no impression upon him. Even while the fatal noose was being prepared, he smoked his pipe as unconcernedly as if he were about to witness a show, and coolly and deliberately commented upon the construction of the gallows, and the manner in which the rope was being adjusted. He was then asked if he had any message to send to his friends, and replied, and throughout, seemed less concerned at his condition than were those at whose hands he had suffered the severe penalty of his crimes. This is the first execution which ever took place in San Francisco.

The Vigilance Committee who tried the culprit, and severed their responsibility for the consequences, are composed of a large number of the individuals, many of whom are among the first citizens of San Francisco. Among those who figured on the occasion were Col. Stevens, General Brannan, Richardson, and others whose names are familiar to readers of the California papers. A coroner's inquest was held on the body of Jenkins, when the jury rendered the following verdict:

"We, the Jurors of a Jury of Inquest, empanelled by the Coroner of the County of San Francisco, to inquire into the death of one John Jenkins, otherwise Simpson, do find and present that the said Jenkins, other Simpson, came to his death on the morning of the 11th June, between the hours of two and three o'clock, by violent means, by strangulation, caused by his being suspended by the neck with a rope attached to the roof of the adobe buildings on the Plaza, at the hands of, and in pursuance of a pre-concerted action on the part of a large number of citizens, styling themselves a Committee of Vigilance, of whom the following members are implicated by the testimony, to wit: Captain C. Doane, Col. Wm. H. L. Barnes, Junior; C. Ward, Edward A. King, T. K. Botelle, Benjamin Reynolds, J. S. Eagan, J. C. Darby, and Daniel Seymour—and that Wm. Hollingsworth, by his voluntary avowal of participation in the act—(Here follows a list of the members of the Vigilance Committee.) A unanimous verdict.

"P. H. LEATHERWORTH, Foreman."

The Vigilance Committee, in a card in which all sign their names, condemn the "invidious selection of a few names" by the Jury, and declare that the evidence is against all of them as distinctly as against those whose names it implicates.

Immense excitement prevailed at San Francisco when the steamer sailed, and immense preparations had been made on the Plaza, particularly for the execution of Casey and Cora, appointed to be hung. There was much feeling manifested towards the "Inquisition," as it is termed, which, like that of the Eternal City, endures the sublimation of the Pope, but conducted with great secrecy, far more than might have been anticipated from the numbers concerned. No arrests have been made but the principal and subordinate principal actors in the solemn tragedy are well known, and are even named in the verdict of the Coroner's Jury.

Reliable news of the Isaac Kelsie—Tennessee Bellew McManus, one of the Irish exiles, arrived in San Francisco on the 5th of June, having made his escape from Tasmania, Australia, and been carried away on board of a British barque. His arrival at San Francisco was celebrated by a public dinner, at which the Mayor presided, and a number of members of Congress, Representatives, and many of the most distinguished men of the State. McManus looks in capital health and spirits. About the time of his escape, a letter was received by Smith O'Brien, O'Donovan and O'Dougherty.

The sum of $600 had been put in the hands of an Englishman named Ellis, to purchase a brig, which was to be commanded by a Captain Ellis, at the Custom House, a connected signal was to be given by the ex-Ies, on the beach, when a boat was to be sent on shore from the brig. Ellis, however, was betrayed to the Government Officers of the project during the day, and as soon as the signal was given for the boat, the police were manned, and the party were surprised and taken. Ellis was immediately sailed for this port, and arrived on the same day that McManus entered the Golden Gate a free man.

Wm. F. Watkins, Whig, was elected Recorder of Marysville, by a majority of 582 over Charles Elliot, his Democratic competitor.

The Marysville Herald learns from a gentleman, Mr. Maurice, who has just returned from a prospecting tour of three months, through the Northern mines, that at the head of Feather River, at Maurice's, Spanish, and Nelson's Creek, some new and very valuable discoveries have been made, and that on Nelson's Creek the diggings were found to be extremely rich. Most of the Spanish Rancho, also, some beautiful specimens had been taken out, and the miners were there making one ounce a day, and that a great many were prospecting.

At Smith's Bar, on account of the water, they are not doing much; but at Rich Bar, numbers of miners are at work quite profitably, and the claims are all paying well. The water is rushing very fast at the head waters of Feather River; and from what could be ascertained from the appearance of the snow, the waters will be lower than they have been for some time. Through the entire mines, merchandise is abundant, and goods of every description are low.

The Quiet diggings are paying about one ounce to the hand per day. The mining is decidedly on the decrease; the miners are now accumulating, and leaving their thoughts towards home, instead of "looking up stock in the bank."

Five persons were killed in San Pablo Bay, on the 26th of May. Their names and former residences were as follows: Dr. Reuben Kent, of St. Louis; John Hall, of Maryland; Thomas Fuller, of North Carolina, nephew of the Hon. William Graham, Secretary of the Navy; a Mr. Davis, of Maine, and an Indian boy.

The Indians have been troublesome in the Southern section of the State. A company of white men, under a Captain Irving, are reported to have committed depredations upon the inhabitants of Los Angeles valley. The citizens volunteered and went in pursuit. But the last accounts received is, that the Indians had not as yet been overtaken, and had destroyed Capt. Irving and his 11 men.

Gen. Morgan's expedition, reduced to 45 men, left San Diego on the 11th ult. Its destination is unknown.

Several cases of prisoners from the City Hall Station House to San Francisco have taken place, giving rise to rumors of suspicion that some of the police were concerned with them, and also of the departure.

The Comet is here at length passed, and the Mayor has signed an ordinance granting to Asa D. Markland the right of laying pipes through the streets, for the purpose of supplying water to the City from Hobson's Lake.

Seven more were drowned at Park's Bar last week. Their names are J. Stoll, H. Mottenbaugh, Charles Cox, Mr. Hodge, Samuel Miller, Jacobs, a Frenchman, and Edward Holland.

The attempts to burn the city have been too numerous to recapitulate, too bold and malignant to allow any other interpretation than a deliberate and wicked purpose to destroy. The citizens are vigilant, and we be to him who is caught in the commission of the crime.

Large meetings have been held each day since the destruction of Jenkins, upon the Plaza; but they resulted in nothing.

Reports from the placers and quartz mines are generally favorable. But they should be received with the usual grains of allowance. Rumor lives in the family of the gold stories.

Agricultural prospects are very good. Fallen are rather at a fall in the State, but it is a kind of unknown ailment professing the onset of two months. The two parties here generally organized in the different counties.

Item.—The Pittsburg Gazette says that many of the furnaces up the Allegheny are now out of blast, and those yet in blast are in a very depressed condition. The prices of pig metal are too low to save the proprietors from actual loss.

POLITICAL NEWS.

General Henry Ury Stanley.—A letter from General Scott to T. P. Atkinson, Esq., of Danville, Virginia, on the subject of slavery, dated Washington, Feb. 9th, 1855, has lately come to light and is going the rounds of the press. We give the pith of it in the following extract:—

In boyhood, at Williams and Mary College, and in common with most, if not all, my companions, I became deeply imbued with the slavery feeling, but, on the death of Mr. Jefferson Pinckney, and by Judge Tucker, in the office of Chancellor's Commissioner, in Virginia, I was confronted with the case of eleven slaves, and, in the same period, have read elementary writings on the subject, and, since, much observation of the institution; but my early impressions, as to the moral character of slavery, I find have undergone no change. Indeed, I have with the lapse of years, and, in the same period, been read deeply in the writings of the Fathers, and, since, in the Legislature in the Winter of 1831-32, when a bill was brought forward to carry out those views, I should certainly have given it my hearty support.

I suppose I need scarcely say that, in my native, Congress has no color of authority under the Constitution, for touching the relations of master and slave within a State.

I hold the opposite opinion in respect to the District of Columbia. Here, with the consent of the owners, or on the payment of just compensation, Congress may legislate at its discretion. But my conviction is equally strong that, unless it be step by step with the Legislature of Virginia, or Maryland, it would be dangerous to both races in those States, to touch the relation between master and slave in this district.

I have from the first been of opinion that Congress was bound by the Constitution to receive, to refer, and to report upon petitions relating to domestic slavery as in the case of all other petitions; but I have failed to see and to regret the unavoidable irritation which the former have produced in the Southern States, with the consequent peril to the two races, whenever the relation of any plan of emancipation has every where seemed to be as generally rejected.

I vote, myself, no slave; but never have entertained the least objection to the not liberating their slaves—leaving that liberation without the means of sending them in comfort to some position favorable to "the general happiness" of the emancipated race, by highly improving to all around, as well as to the unemancipated families of the masters (whose interests were general) and under the laws for the protection of property. But I am persuaded that it is a high moral obligation of masters and slaveholding States to employ all means, not incompatible with the safety of all parties, to ameliorate slavery even to extinction.

It is gratifying to learn that general sentiments, like the above, have been for years, notwithstanding the distracting variety alluded to above. The more direct process of emancipation may, we doubt, be earlier commenced and quickened in some communities than in others

Selected Poetry.

THE VALLEY BROOK.

BY JOHN G. WHITTIER.

From the dark dungeons of the world,
O thoughts of the toiling many,
And gather on the hill-side wild
Your pleasures and your cares to-day,
We go that brook and wild bird seek,
The object to the eye is more tender lay,
And wear white, deep-eyed ray face,
Round the young violets of May.

Beneath a spray, the wild bird hangs
Amid those pebbles, blue and still,
Sees the dim ships of misty black,
Or blast of fleets along the hill.

I would that all whose worldly dwell
Were outside of beauty spread round,
Where winds of freedom wonders lay,
And broader blessings fill the ground.

Ah! happy mountain stream, I said,
"Once gliding thy wave amid the flowers,
Where fragrance round thy path is shed
Through all the joyful summer hours.

"Oh, could my years, like thine, be passed
In some remote and silent glen,
Where I could dwell and sing at last,
Far from the bustling haunts of men."

But what may solitude grant my one?
The village schoolboy's merry call,
And still the village bins I hear
The murmur of the mankind.

I looked! The wildering vale besieged
A pool that down the hill-side wound,
Where that bright valley dream was swayed,
To join the noble's parliament wheel.

Ah! why would I, I thought with shame,
Sigh for a life of solitude,
When even this stream, subdued a name,
Is laboring for the common good?

No longer let me dress my part,
Amid the busy cares of life,
But with a woman and generous heart,
Press onward in the glorious strife.

Selected Articles.

A CHAPTER ON MARRIAGE.

BY ISRAEL OLDEN.

[We commend the following sensible article to the consideration of all—to the learned as well as the unlearned. The latter, especially, have a deep interest in pondering upon the truth it contains. As for those who are already caged, and bodly so, to them we recommend patience—each week much of the "martyr's spirit"—the only way is to make the best of it.]

I have heard a great deal, at divers times, about the celebrity and loathing of Providence in connection with this matter. It has been suggested that Providence may wisely control the celibacy, if it will not endorse—the contract of opposite parties in marriage, that finitely the greatest amount of good may be distributed.

The learned shall instruct the ignorant, the refined shall polish the rude, the liberal dispense the gains of the covetous, and (I might also as well add) beauty redeem some of its attractiveness upon the face of ugliness. This is a very considerable function for one to preach who finds industry indeed. How is love to throw itself into upon the abolition of Providence! If they can, or on circumstances, or even on the devil himself. It is an easy way of getting over a piece of egregious folly. No, no, friend, just blame your own peculiarness or thoughtlessness, and let Providence go clear. As for circumstances, very likely you modified them to suit your own views and gratify your own passions. I do not believe that Providence intended you to have any other than the best of lots, and I pray (in my prelude) (or good) with to from the Lord." You see Scripture is plainly against you. If your wife be not a good one, i. e., adapted to your nature and circumstances, you cannot regard her as sent to you from God, except as a punishment for you else. Had you taken the requisite pains, you might have found one just adapted to you. If there has been any lacking of Providence in the case, very likely you took the lead yourself. This sort of loading of Providence is rife in the world.

I shall now address myself particularly to the unmarried, and more especially to the young men. I shall not say with Saint Paul, "I look not a wife." I suppose you to be thinking about the matter, purchases to be a "seeker." Yet I would say, seek not unless thou seekest rightly. I tell thee, friend, it is the most important step of thy life, as that aspect hereafter find. Pause, therefore, and consider a little. Better, far better, abandon love most, and what thou shouldst love the longest. Believe me, you can love just as deeply, and far more safely, if your reason and judgment have considerable to say in connection with this business. I go for love of the deepest, strongest and most lasting kind, and I am sure that reason is no enemy of this.

If you suffer yourself to be blinded by mere show and glitter, and are at the same time led by some blind Cupid, you at least, will be likely to "fall into the ditch." I have known those who have supposed that in the choice of a wife they were led so much by passion and so little by reason, or were so thoughtless in a matter of so great importance. Many, very many, beaters for mere palms in the choice of a house, a horse, or even a dress, than in the selection of a wife or husband. The horse must be carefully examined, the good points of the house looked after, and the dress turned over and over; but a companion for life, the sharer of our joys and sorrows, the manager of all our domestic affairs—this is nothing—bit or mine—here goes. I say this not hastily in this business. Look—think, before you commit yourself. A host of this kind is easily tied, but like the old Gordian knot, it cannot be untied. Death alone can cut it, and I would not have you think him long in coming.

One of the great objects for which marriage was instituted is, as I conceive, the intellectual and moral improvement of the parties. The object is a high, a permanent one. The union ought to be formed with a view to the whole life of man; his intellectual and moral life; his life here and hereafter. How few look upon the matter in this light, and enter upon it with such views! "Something transcendental—Utopian—can't be made to come into every day's life." Ha! say you so! They are the only wives worthy of the union of two immortal beings. They who marry with such views and feelings will be married body and soul both. The highest happiness can rest on no sure foundation but that which is laid in the human soul. Beauty, wealth, equipage, all that is outward, may in swept away in a moment, or, if continued, may not satisfy.

Intellectual and moral qualities are a mere sure possession. Time serves but to improve them, and the enjoyment of them never cloys. Marry your wife's soul, friend, marry her soul. Let its qualities attract you. Then, every acquisition which she makes, every day's experience, every book she reads will add to her outward progress, and render her more capable of ministering to your improvement and happiness. Do you want a wife capable of assisting you to become wiser and better, as well as to perform your clothes and mend stockings, or cook your dinner? Also! also! how many think a woman need to know nothing else. Such might almost as well marry a thread and needle, a knitting machine, or a cooking-stove.

What if you are a mechanic, a farmer, or a day-laborer? May not, ought not mechanics, farmers and day-laborers to grow wiser and better? Have you not a rational soul, capable of improvement? And do you not want a wife with a soul? Dusting stockings and cooking dinners are important duties, (the latter especially,) and may be practically so to you. I know not, however, why a woman with a soul—a feeling, thinking, cultivated soul—may not do these things. There is no good reason why you should not take the most elevated views of this subject, and go about this business in a sensible, rational manner. Do you say, "One can scarcely find the article for whom it is made. Lord the damned immense gossip, and the witches (speaking after the manner of men) will soon come to market. Higher ground must be taken, higher views must be inculcated. The true subject, the whole subject of marriage must be understood and felt, and husbands and wives must be educated in view of it, ere they can become all to each other that God designed.

I have urged considerations upon the unmarried. It is indispensable to a wise choice. Do you remember the old saying, "Many in haste, and repent at leisure?" you must all your get a few years older. You must the finest judgment possible for this business. The eyes of sixteen do not see things in the same light as do the eyes of twenty-three or four. Seven or eight years at this period of your life will improve your vision wonderfully, especially if you look well about you. Get old enough to understand your wants tolerably well. Study your own nature. What are your governing traits? Good ones, of course. What will probably be your avocation in life? What qualities in a wife will be likely to render you the most happy at years will on?

Let the public be well looked to ere you make your choice. Perhaps I can say more at a subsequent time.

Get a many-sided—one who will enter about and lead into your pursuits, who has the power to make the time dissatisfied to do, when you are present to do so, who can read with you if you read, study with you if you study, who shall possess a full sympathy with you to meet or to lift things, who can minister to the higher and more refined wants of your mind, but who will be likely to offer you up to sudden sentiment. A doll or a baby would do this. A woman, high-toned, strong-minded, well-cultivated, is the only one to be chosen above all in. You want a mind that will stand with your own. He shall you have it sometimes. There are wives and husbands who yet are not companions. It would be a sad thing to find that in the highest and most delightful union of life, in the sphere of taste, of intellectual trouble, you are, though married, alone, all alone; your heart will throw over all, your thoughts and feelings will have no one to meet them, and that will get up, but in the highest, best places of the—chaos. Also for these! Look well, then, to this business.

Do not be afraid of a woman possessed of a well cultivated mind. Do not adopt the vulgar sense of supposing that such a woman must needs be very much for the sake of a household; must know very little of domestic affairs; that, indeed, all this need, as a matter of course, be sacrificed. If intellectual cultivation exists to any extent, I do not believe it. It is a first slander on the sex. You will generally find that those women who possess the best cultivated minds, are the best housekeepers at home. I should say—the exceptions. They do, however, well pursue the rule. And why should you not be so? You read Shakspeare, and most highly polished minds, one might naturally suppose, would apply itself with great advantage to the management of domestic affairs. So I am persuaded it will be found, notwithstanding the many and loud shouts about "blue stockings," "literary ladies," "domestic every day duties," and all that.

Some people's ideas of domestic duties seem to be entirely circumscribed by the walls of their kitchens. Such I would kindly think that the "chief end of man" is to feed, clothe and clean well, or that women was designed to be the servant of man's lowest appetites, and not a companion of his whole being. And how the beloved no higher mission than this? Is this the "help" designed by Providence as "meet" for man? Is this your view of the matter? Go live in Turkey, friend. Trust Turk. You shall have cooks, and nurses for little children, and a board for the mouth, if Abraham be true. I repeat it, be not afraid of mental culture. If you can appreciate it in a wife, by all means seek it in her.

And intellectual sympathy is perhaps deeper than any other, and will bind friends more strongly together than aught besides. It is a sympathy between the highest faculties of our nature, the immortal part. You cannot enjoy the highest happiness of which you are capable with a wife who is not able to meet to some extent the higher wants of your nature; with whom spirits pieces cannot in most cases blend. You cannot truly marry connect beauty, or money, or any, but the mind. Have a soul, and cannot join it to these things. You can really marry only a human soul, harmonizing in the beautiful and beautified with your own.

A few words to the married. Are you just married? Then for recollection of the days of courtship are yet fresh. Keep it up. Do not cease to court because you are married, the very reason of all others why you should continue to do so. Your opportunities for this now are far better than they were before. Be just as careful of each other's feelings, and just as sollicitous to retain each other's good opinion as before. "Fix up" as smartly for each other's society as before. Go right on doing all that is gallant and handsome as before. Your lover, madam, was a gentleman. Your mistress, sir, was a lady. Shall not the husband and wife remain the lady and gentleman? Do not forget your bow, sir, nor your courtesy, madam. Give the best of them to each other. Do you, madam, study your husband's tastes and character. Understand him fully. If you are wise, (this is a secret,) you may manage him altogether, and he, good man, will know nothing about it. If to be given to reading and study, do you read and study with him if possible. If to be fond of having things snug and quiet, do you take a great deal of pains to have things so. Imitate him in all that is good and noble. You will find your account in it.

Are you ill married? Are you suffering the consequences of thoughtlessness? Natches of thoughtlessness are by far the most numerous in the world, and you, perhaps, are among the multitude. Well, you need much of the "martyr spirit." You must make the best of it. One good thing you may do: you may prevent others by your advice and influence from doing in this matter as foolishly as you have done. If you have children, save them from the rock on which your hopes have split. Do not encourage son or daughter to a human body with a form, or so much bank stock joined on to it. You can fuss gold with gold, and you can mingle dirt with dirt; but unless you possess creative power you cannot blend the immaterial with the material. If a young man comes to court your daughter, do not consider it a good match, merely because he may be "well to do" in the world. How many marry for a "home," but by no means find it a "sweet" one. Only think of a fine, sensible, cultivated, intellectual girl, tied to a plodding, utilitarian sort of a fellow, who can no more appreciate her than did the cock, the jewel which he scratched up. Horrible! Make good use of your own experience in this matter, so shall you turn your folly to good account.

Are you well married; really well married? Sit down and sing the old song of "few happy marriages." You can well afford to sing. You are of the few who have got into the narrow way of unchanged fidelity. Providence has smiled (I want to say laughed, broadly laughed,) upon you. You have many a pleasant smile and good honest laugh at home, I'll warrant. How I should like to "drop in" some evening, and spend an hour or two at your comfortable fire-side, just for the sake of seeing a well-married couple; a rare one, truly! I leave you to your enjoyment.

Love.—Man has two minutes and a half to live—one to smile—one to sigh—and a half to love—for in the middle of this minute he dies.

But the grave is not deep—it is the shining trend of an angel that soothe us. When the unknown hand throws the last fatal dart at the head of man—then beneath be his head, and the dust only like the crown of thorns from his wounds.—*Richter.*

The Gardener.

Preparing Flowers.—Mrs. Lydia Jane Pierson writes thus to the Farm Journal:

I have made a discovery in the flood kingdom which is worth disseminating. It was accidental, like all important discoveries. I gave a sick child some hyacinths to amuse himself with, merely the flower stalks carelessly broken off, and the next morning, as they lay withering on my table, I pitied them, as I do all drooping things, and taking them up, thrust with my pencil-holes, holes in the earth of a pot in which plants were growing, and fixed the stalks in the damp earth. After a few hours they revived; but a few days subsequent, after the blossoms were all withered, I drew them out to throw them away, and was surprised to find that they had formed bulbs at the bottom of the stems. Since then I have repeated the experiment, always with success. They invariably will at first, and sometimes do not straighten themselves up until the seventh or eighth day. I have not tried any other flower, but intend this Summer to make the experiment with tulips. Any lady may, in this manner, rear hyacinths from a withered bouquet.

Peaches.—Peach trees should be carefully watched at this season. Pour a tea-kettle full of hot water about the root, and it will effectually cool the borers without injury to the tree.

Dahlias.—Those who are anxious to obtain fine blooms upon their dahlias, must not neglect to feed them; a generous coating of spongy manure mean, or even hay, as prescribed for the gooseberry, will keep the plants in good condition, and hasten the growth and beauty of the flowers.

To Make Young Pear Trees Bear.—I was advised by the sight in my garden for four or five years, of the most luxuriant and fleshy young pear trees, which would not bear, but all their strength run to wood. Vexed at this, I resolved to try the effect of bending down the branches so as to check the flow of sap and cause them to form fruit buds instead of wood buds. Accordingly, the first week of December, 1847, I filled my pockets with sheet twine, I drove down some small pegs into the ground under each of my trees, (which had become low, so as to make a downhill heads.) I then tied a string to the end of every long shoot, and gradually bringing down the end of the limb till it curved down so as to make a considerable bend or bow, I fastened it in that position either by tying to the other end of the string to the peg, or to another branch or a part of the trunk.

According to my expectation, the tree next year changed its habit of growth, and set an abundance of fruit buds. Since that, I have had plentiful crops of fruit without trouble—take good care not to let many branches go on the upright system.—*Horticulturist.*

Wit and Humor.

HOW A LOVE-SCENE WAS CUT SHORT.

"There is but one step from the sublime to the ridiculous," says an old philosopher, and that step is a short one, we would add. A young friend of ours—who shall be nameless—a modest, unassuming and genius, and gifted with the keenest relish for fun of every description, because intimately connected of a delicate, blushing young lady, the daughter of a heavy grocer, residing on Second Street. "They met, 'twas in a ball," and at the close of a dance waltz, he fixed him, all fairly spotted through the heart. Alone for.

"Pooh!" said he, when he returned home, "all gammon! I've laughed at such nonsense all my lifetime. This milk-and-water sentiment, Love, belongs to the 'dude,' and he opened a favorite volume of Tom Hood. It was all so, too, though—the graceful form of Amelia "blurred the interest page." He retired to bed, and it completely haunted him in his dreams.

The next morning, on reviewing his encounter, he concluded that Amelia would not pursue the only relief, and with the natural sympathy of youth determined to destroy his position at once, especially since the fair Amelia was filled with loads of visitors, down fiddlers by her own choosing, and the more sublime declarations of the paternal "house and shackles." He decided quickly, and the next evening saw him scrupulously attired *en règle* at the door of the grocer's dwelling.

Our friend pull at the bell, and he was ushered in by the genius of his charmer. After two strong, and the not blush that sprang to her cheeks showed how "the land lay." She was "dressed to kill," in opposition, undoubtedly, of other visitors. By her side stood a tolerably big mastiff—a family pet—an animal not well calculated to leave a good first impression, especially on the mind of one young friend, who had a peculiar aversion to the whole canine race. Remembering his antipathy, however, and knowing well the value of time, he advanced to "the charmer," took the proffered chair, and exchanged the ordinary compliments of the evening—there was then an awkward pause. Our young friend knew no other topic but his burning love; he stammered, blushed, spluttered at the ceiling, and felt that he was making a fool of himself. Things were coming to a crisis, and with one desperate summoning up of his courage, he flung himself literally at the charmer's feet.

"My dear Amelia," he cried, seizing her passively by the hand, "how can I tell you of my love, the rapture that I feel in your presence, while I love——"

"*How now! how now!*" roared the huge mastiff, rushing fiercely up and catching the "*lover*" by the leg.

Our young friend sprang to his feet, and mad with rage and confusion, planted a heavy boot in the intruder's ribs, and sent him yelping across the room. Amelia shrieked—the huge dog recovered himself, and bounded forward for a second attack. It is quite needless to say that our young friend left the room instantly. He now hates the women as bad as the "*demoniac lovers!*"—*Cleveland Plain Dealer.*

Odors of the Bedside Costume.—The new costume, which is now the subject of general conversation, cannot claim to be the original invention of the lady whose name it bears. It is not by any means so modern as many people suppose; and if its advocates want to produce something entirely new, they will have to adopt some other method of exhibiting their genius.—This idea of women dressing in male attire is not so novel as it seems to be captivating. We will not say that it is the offspring of that peculiar state of mind existing in society when people, in the words of the immortal Don Quixote, didn't know the difference between what was Darby and what couldn't be Darby, but we may say, that the desire of the Bloomers to appear in our masculinalities would seem to indicate a similar state of mental confusion.

Great discoveries have generally been the result of accident, and have not been the effect of careful philosophical investigation. It may be that the Bloomer costume, or what new passion under that name, was accidentally invented, if we may say so. We will not pursue our investigation on this subject so far as the era of Semiramis, who, we believe, is admitted, on all hands, a magnificent Bloomer, nor will we even attribute the sex? style to Sir? example of Joan of Arc, or Margaret of Denmark, who, encased in complete armor, led their armies to battle and to victory, and rescued the female name? from the reproach of contemptuous weakness. We think we can find a more reasonable solution of the question; in fact, one of our contemporaries has made the investigation and discovery for us. Our readers, doubtless, recollect the melancholy and affecting history of the little woman, who, in pursuit of her usual avocations, went one morning to market to sell eggs, and how unfortunately she fell asleep on the King's highway. They will also remember how a malicious peddler, known as Jim Scout, did, with mallow propense, abbreviate this little woman's nether garments just at the knee—or, to express it in the pathetic words of the ballad, how

"Along came a peddler, by the name of Jim Scout,
He cut her petticoats all round about;
He cut her petticoats all above her knees,
She began to shiver, and she began to freeze."

Now this is certainly the first step towards the freedom of the new costume; and if the unfortunate little woman, after being made the subject of Jim Scout's malicious joke, had only carried it on herself, she would soon come out a full-rigged Bloomer. History does not relate whether she went so far as to assume the breeches; it only tells us that she went home to see if her little dog would indicate a recognition of her, in her new guise, by the accustomed gentle agitation of his caudal extremity.

Questions as American.—Soon after the revolutionary war, a brave Yankee officer, a former captain in the service, happened to be at St. Petersburgh, at Easter, and while there was invited to dine at the table of a distinguished merchant. There was a large number of guests at the table, and among the rest an English lady, who was anxious to appear as one of the "knowing ones." On understanding that an American was sitting near her, she expressed to one of her friends a determination to quiz him. She fastened upon him like a tigress, making numerous inquiries touching our habits, customs, dress, modes of life, religion, &c., &c., &c., &c. To all these queries the officer gave courteous answers, which seemed to satisfy all the company with the exception of the lady herself. She was determined *not* to be satisfied, and went on: "Have the rich people in your country any carriages?—for I suppose there are some who call themselves rich." "By rainbows," replied the captain, "is in a small town upon an island, where there are but few carriages kept; but in the larger towns and cities on the main land, there are quite a number maintained, suited to our republican manners." "Indeed!" replied his fair questioner, in a tone that was both interrogative and exclamatory: "I can't fancy where you find coachmen: I shouldn't think the American knew *how* to drive a coach." "We find no difficulty on *that* account, madam," calmly rejoined the captain; "we can have plenty of drivers by sending to England for them." "To England!" exclaimed the lady, speaking very quickly; "I think the Americans ought to drive the English, instead of the English driving the Americans." "We *did*, madam, in the late war," rejoined the officer; "but since the peace, we have permitted the English to drive us!"—There was no more "quizzing" of the American during the dinner. He walked in vain, like Sam Weller in "Bardell *vs.* Pickwick," for the next question.—*Knickerbocker.*

An Argument or John Adams.—When John Adams was a young man, he was invited to dine with the Court and Bar at the house of Judge Paine, an eminent Loyalist, at Worcester. When the wine was circulated round the table, Judge Paine gave as a toast, "*The King.*" Some of the Whigs were about to refuse to drink it. But Mr. Adams whispered to them to comply, saying —"We shall have an opportunity to return the compliment." At length, when John Adams was declined to give a toast, he gave "*The Devil.*" At th. host was about to resent the supposed indignity, his wife calmed him, and turned the laugh upon Mr. Adams by immediately saying, "*My dear*, as the gentleman has seen fit to drink to our friend, let us by no means refuse, in our turn, to drink to *his.*"

☞ We heard of a gentleman, says an exchange, who lost your pleated his colour close to his puppies, and the consequence was, that they grew so plump that he never could get them out of their beds.

Son of an Orangeman.—A would have said good old Billy Shakespeare thought as "Time does," in his 60th Sonnet, but the disciplined Orangeman, mention the fact that he is a member of a certain lodge in this town. A lad, well-known, as "Jack Jackson," met one of these queer boys, who was "displayed for the orthodoxy," and took him aside to "consult him" upon an Eastern College, who called upon as a parting request, to "remember a speech." He asked himself, by saying—"I don't know any speech that I can say now." He was asked for a song. "No, he never could sing; doctors had told him he had very little voice." Finally, he said, looking at and holding hastily his long finished fingers, "I can tell a conundrum that I made myself last week. It came to me one night when I was 4-bed, and I made it out next day, and wrote it down on a piece of paper. I got it here, now." So saying, he took from his waistcoat pocket a slip of paper, and read:—"What village in York State is the same name as the Promised Land?" There was some "guessing," but at last it was "given up?" and a general request for the answer. "Canaan!" at length responded the graveyard. But the company were still in mouth in the dark as ever. "Canandaigua!" exclaimed a dozen in a breath. "Why—how—where is there any resemblance to the 'Promised Land?' Can't see the slightest." "Why, you see," said the conundrum-maker, "this is the way we'll: you must divide the word, and instead of *Can-an*, you say '*Canaan*,' and you've got the 'Promised Land,' see?" A confusion and united gather followed this "forced construction," which the expounder rebuked for ridicule. "And is a full-rate conundrum?" said he, with a visible shudder, that only haunted the clairvoyance confederation. We shouldn't like to look at so bright an intellectual luminary as this, except through a glass of smoked glass.—*Quicksilver.*

Cross-Eyed.—Mr. Smith, you said you once officiated in a gaol?—do you mean by that, that you preached?"

"No, sir; I held the light for the man who did."

"Ah! The Court understood you differently. They supposed that the discourse came from you."

"No, sir; I only thumped a little light on it."

"Mr. Smith, Mr. Smith, Colon, wipe your nose, and call the next witness."

The Late Yankee Story.—A lady passing through *New Hampshire*, observed the following notice on a board:—"Horses taken into grazing halls three shillings and sixpence, short tails two shillings." The lady asked the owner of the land the reason for the difference. He answered: "You see, marm, the long tails the horses have to sway the flies; but the short tails are so tormented by them that they can hardly eat at all."

For the Ladies.

THE ART OF LIVING EASY.

"I can't see, for my life, how you get along so easy, Mrs. Jones," said sassy Ellen, to her mother's nearest neighbor; "your family is larger than ours, and you have less help—but you are always in time—come when I will, I find things in good order—no bustle, fuss, or confusion. Now we all work from morning till night, at our house, and our work is never done. There must be witch-work about it—some secret—do tell us, won't you?"

"Why, Ellen, I don't know that there is any great secret about it; all I can tell, is, I don't seem to work very hard, but, somehow, I do get along very easy, as you say, with all that seems to fall to my lot."

"Well, we all know that, Mrs. Jones, and we know, too, that you do more reading and writing than any of the rest of us, and visit the sick more, and find time for everything that is good —eh, there is, and you must not tell me all about it."

"Yes, Ellen, I will tell you all I know about it, for you're real smart, and will make a first-rate wife, some day, for a good man, and I'll promise to try and make my secret of practical use to yourself, and teach everybody else."

Ellen blushed, and almost wished she had not been so impertinent. But Ellen was a good, sensible girl, and was impressed with the idea that Fred would want a wife somewhat resembling his mother in domestic matters; so she stooped down and tied her shoe, to hide her confusion. Mrs. Jones laid down the cheese-knife, (for it was early in the morning,) and began the lesson, which her kind heart and sense had taken home, and plicked up a basket of green peas that were to be shelled for dinner, and sat down to nurse her little orphan to sleep, take the peas out of the pod, and tell her story.

"Well, Ellen, my secret is just this:—when I go out to shake the table-cloth, I always bring in a stick of wood; seldom take two steps where one will answer, and try to do everything the shortest way. I pulverize saleratus enough to last a month at one time, keep it in a convenient vessel, and then it is always ready for use—so saving papers and scattering the floor and cupboard, no table, rolling-pin, or mortar to clean but once; instead of beating my eggs with a knife or spoon, I have a whip made of wire, bent in an oblong shape like a tassel, and tied with a bit of twine to a hickory handle, and I can beat the whites of six eggs to a standing froth in less time than it takes to tell you will be half an hour with a knife. Anybody can make an egg whip that can whittle a stick, or find a piece of wire, if they cannot afford to buy one. I only mention those things as samples of time-saving. But if you will not be offended, I will tell you a little story."

"Offended! Not I. It's the silliest thing in the world to get offended. A gentleman, at Lone who wish to do us good. The doctor often has to administer unpleasant drugs to effect a cure."

"Well, then, Ellen, I was out taking tea with a neighbor last week, and we went into the milk room and choose room to see the cheese; and as we came back we stopped a few minutes to chat in the kitchen, the lady told the girl she might warm some flannel cakes, or griddle cakes, as some call them, for tea. She started off on the bound to her duty. First, she ran down cellar, and brought up the buttermilk jar, holding almost a pailful; then she ran back for the eggs, untied a half pound of saleratus, scattered a spoonful on the floor and another on the table, rolled it and tied it up; next turned her butter-tub out and scattered a new dress all about the floor, splashed it over the table on divers things, said 'oh, pshaw,' picked up the saleratus from the floor, cleaned her dress, and brought a plate and ran to the meal room; and came back with a heaping plate of flour, put it into the pan and stirred away, back and forth, till it was all mingled and well dusted. There was not flour enough; away she ran again, brought more; then some salt was sprinkled, and the third journey had to be made, in it was dashed, and she stirred away till her face glowed like a peony; all at once she thought of her eggs, and broke them into the batter. She had forgotten the salt, and ran the fourth time into the meal-room. Now her batter was too thick, and more buttermilk had to be used, and consequently the saleratus paper had to undergo another operation. Finally, after much labor and toil, and an expenditure of much time and waste of material, the batter was at last ready for use. But here was a new trouble; the fire that was just right half-an-hour before was exhausted; the griddle which had been set on the stove in the beginning, burned rough, the kitchen and sale-room full of the unpleasant smoke and odor of burnt grease—the cakes stuck fast to the iron—two women were wanted before the griddle could be rubbed smooth; the cakes were in the plight, and the young lady had expended as much actual labor as would have prepared the whole meal, and the table and all."

"Oh dear—but can we; say body might know the picture! But how would you have managed?"

"I should have taken my pan and spoon, put my saleratus into the pan, gone down cellar, and with my cup, which I keep in the jar for that purpose, dipped the buttermilk without spattering it, into my pan; then broke the eggs carefully into the milk; gone from there to the meal room and sifted the proper quantity of flour in, and mixed it carefully, then beating the eggs while I stirred in the flour; dropped in a little milk and returned to the kitchen, all in five minutes, without having one thing out of place, except the egg-shells, and those I should have removed some other time. So you see instead of four journeys to the cellar, two to carry back, and four to the meal-room, I should have done the whole work, saved my strength, spared the wear and tear of my shoes, saved the soil of my dress, saved the fire, the annoyance, and a good half-hour for committing sins, and had a better mess of cakes for supper in the bargain. And this is only one-half hour saved in getting supper, by one hand. It took three that night longer to get tea by one-half, then it would have taken me to have got it alone."

"But how me! here's the baby fast asleep—the peas are all shelled, and my story must be cramped up, in the time to 'other of the cord.' If this bit of experience does you any good, I will tell you another story some day."—*Olive Cultivator.*

Heaven a Strange sort of Place.—A pitifully amusing story is told of the proud Duchess of Buckingham, who finding her end approaching, and feeling some uneasy apprehensions, resolved to send for a clergyman, of whom she had heard a very good character. The first question she asked was, whether in heaven, (for she made no doubt of going thither,) some respect would not be had to a woman of such birth and breeding? The good man, for such he really was, endeavored to show her the weakness of this notion, and to convince her that there was where she was going, no distinctions of persons, and much more to the same purpose. This the proud lady heard with much attention, and then said with a sigh, "Well, if it be so, this heaven must be, after all, a strange sort of a place!"

☞ An Irish journal says: "The following bill was presented by a fancier to a gentleman in this town: 'To saving your pony that died, £1 1s.'"

Repentant or Dame.—Female levellers never appear to so good advantage as when set off with simplicity of dress. No artist ever deals his angels with towering feathers and gaudy jewelry; and our dear human angels, if they would make good their title to that name, should carefully avoid ornaments which properly belong to Indian squaws and African princes.—These fantastics may serve to give effect on the stage, or upon a ball-room floor, but to daily life there is no substitute for the charm of simplicity. A vulgar taste is not to be disguised by gold and diamonds. The absence of a true taste and real refinement of delicacy, cannot be compensated for by the possession of the most princely fortune. Mind commands gold, but gold cannot measure mind. Through dress the mind may be read, as through the delicate tissue the letter is read. A modest woman's dress betrays frankly; a really refined and intellectual woman will bear the marks of careful selection and habitual taste.

LECTURES ON INDIA,

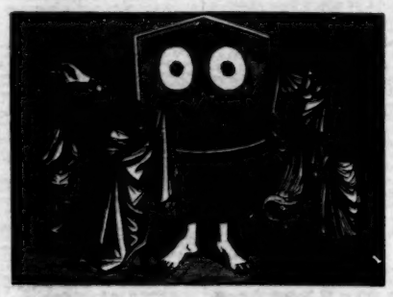
BY

CALEB WRIGHT.

ILLUSTRATED BY ENGRAVINGS.

NUMBER VIII.

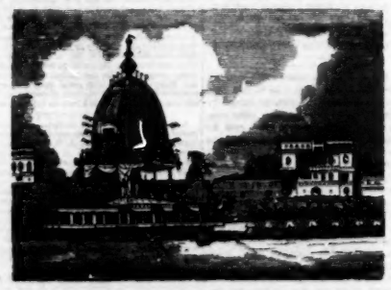
Here is the celebrated temple of Juggernaut, situated at Puri, on the Western shore of the Bay of Bengal. There are many temples of Juggernaut, in various parts of the country, but this is the largest, and is deemed the most holy. The principal edifice rises to the elevation of two hundred feet, and is surrounded by buildings, varying in size and opening, the dancing girls singing their professional skill, for the amusement of the idols enthroned in the large edifice. There, also, three times a day, large quantities of the choicest food are presented to those wooden images. The people universally feel the opposite of those gods is greatly enfeebled by starving and seeing the food at a distance. This is a remarkable fact—for, in many places, are literally enthroned with the homes of the pilgrims, while dogs and vultures are continually devouring the bodies of the dead. Rev. Mr. Lacy informed us that, in 1825, he counted ninety dead bodies in one place, and that his colleagues, at the same time, counted one hundred and forty more in another place. Great numbers perish on their way home. The pilgrim, on leaving Puri, has a long journey before him, and his means of support are often almost, if not entirely, exhausted. The rainy season has now commenced, and at every step his naked feet sink deep in the mud. At length, exhausted by hunger and fatigue, he sits down by the side of the road, unable to proceed any further. His companions, regarding only their own safety, leave him to his fate. Dogs, jackals, and vultures, gather around him, watching his dying struggles; and in a few hours his flesh has disappeared, and his bones lie bleaching on the plain. Since the revolution of this temple in the twelfth century, such has been the fate of millions.



Here is a portrait of Juggernaut. I have taken his portrait as I saw him in the morning, while the Brahmins were making his toilet. He appeared to be well supplied with fine Cashmere shawls and valuable jewels, and the Brahmins were so enraging them as to display the beauties of his person to the best advantage. In the evening he is entirely disrobed, and his shawls and jewels, and also his hands and feet, which are made of gold, are carefully locked up in a strong box. This precaution is not through fear that the idol will convey himself away in the night, but to secure these treasures from thieves. Nor is the strong box always a sufficient security, for on one occasion, upon opening it in the morning, jewels to the value of some thousands of dollars had disappeared.

To some, perhaps, it may seem impossible for the human mind to become so debased as to worship an object having no higher claims to homage than this; but, strange as it may seem, this monstrous form has received, and still receives, the adoration of a large portion of the human race.

At one of the annual festivals, Juggernaut and two other images, said to be his brother and sister, are drawn out upon huge cars.



This is the car of Juggernaut. The platform on which the image is placed is thirty-four feet square, and is supported by sixteen wheels, six and a half feet in diameter. The upper part is covered with English broadcloths in alternate stripes of red and yellow. Near the idol is the strong box in which his hands, feet, jewels, and clothing are deposited at night. Six ropes, or cables, are attached to the car, six inches in diameter and three hundred feet in length, by means of which the people draw it from place to place. A devotee has cast himself under the wheels to be crushed to death. As a reward for this act of heroism, he expects to enjoy health, riches, and honors in the next life.

The car festival, which I witnessed at Puri, commenced on the Sabbath. I went to the temple, about two o'clock in the afternoon, just as the pilgrims, who had encamped in great numbers in the vicinity, were beginning to assemble. From an elevated position, on an elephant, I saw them pouring in from every direction, until four o'clock, when the concourse became immense. Every street and avenue leading to the temple was thronged, and the flat roofs of the houses were also densely crowded with anxious spectators. About five o'clock, a company of men proceeded from the temple, making a horrid din with drums, gongs, and trumpets. Next came the idols, shaded by umbrellas of state, and attended by various emblems of royalty. The vast multitude greeted them with loud and long-continued shouts. Juggernaut, and his brother and sister, were now to mount their cars; but from the infirmities of age, or some more obvious cause, they submitted to the outrage and indignity of being dragged through the mud to their elevated seats, by the old of ropes and Brahmins. A variety of ceremonies followed, but, as it was growing late, I returned to my lodgings.

At sunrise the next morning, the gates of the town were thrown open to admit the beggars.—As they passed, I was informed by the English magistrate, by whom order they were admitted, that their number probably exceeded fifty thousand. They were the most weary, ragged, filthy, wretched-looking objects I ever saw. They had been prevented from entering the town at an earlier period, because of their inability to pay the tax which the *Honorable* East India Company demanded of their heathen subjects for the privilege of seeing their idols. The Company, I ascertained, had, in the preceding thirty-four days, received fifty-five thousand dollars as admission fees. Having already extorted so large a sum from the richer pilgrims, they could well afford, now that a part of the festival was over, to admit gratuitously those from whom no money could be extorted. It affords me much pleasure to say that this nefarious source of gain has recently been abolished. The multitude of beggar pilgrims hastened onward to the caste, and appeared to be lost in the much larger multitude there assembled.

On another occasion, while in the same garrison, the Indians became so troublesome that it was dangerous to venture out at all. It was at the hazard of one's life to go to the creek or branch within sight of the fort. There was an old lady in the garrison who had a house about this time, which she could get no one to ride to water for her. After making application to several, she asked Montjoy if he would be so obliging as to risk his life in riding her home to water. Without any sort of hesitation, Jordan complied with the old lady's request, took his pistols, mounted his horse and rode to the creek. While the horse was drinking, he discovered an Indian slipping from the bushes somewhat the fort, and before he could wheel, the savage had his bridle reins in his grasp. With the quickness of thought, Jordan drew his pistol, and lodged the contents of it into the bosom of his assailant. Both boldness and presence of mind, such perfect command of himself, under a circumstance so well calculated to try the nerve of a lad, acquired for him, very deservedly, a high character among his associates in arms.

Many other incidents, similar to the above, might be related, it is said, of this youthful hero of the Revolution.

THE ROSARY.

BY WILLIAM DELCHER GLAZIER.

They sat together in the wood,
The maiden and the boy,
And through the woods the sunlight fell,
Like golden showers of joy;
He is their hearts Love's flower sat
Was mixed with Cupid's alloy.

"And rubs," she said, "this comes and chain,
And wear it on thy breast;
For counted all each bead and link
To tell me to my rest;
And many a time this little cross
Both to my lips been pressed."

"Then great thou me—I so want
What words what they may;
I shall not see thy face at eve,
Or hear thy voice by day;
And as my weakness leaves to me
In, for thy sake to pray.

"If Hell have thee down the Right,
If Conscience plead in vain,
Ah! like on less link to Death,
Heaven make this fragile chain!
And may in come hour in thy heart,
Till thou art strong again.

"Whisse, mother eyes thou mine
Some words of love to thine,
If other lips and other tones
Crowd on thy memory,
Still be this chain about thy neck,
To draw thee back to me."

And so they parted; she to weep,
Above, an angel's crown,
And he, to feel on land or sea,
In doubt or in town,
A cross and chain upon his heart,
From the far Heaven let down.

Knickerbocker Magazine.

THE TRAITOR BOY.

AN INCIDENT OF THE REVOLUTION.

The writer has been indebted to his friends for many of the incidents which he has given to the public; and among those which have been kindly furnished him, is the following. It cannot fail to interest the reader on more accounts than one. To one a boy, just able to wield the rifle, engaged in the defence of his country during the American Revolution, was no uncommon occurrence. But it was a most extraordinary circumstance to find one, not yet arrived at the age of maturity, fighting on the side of liberty, when the passions of all his companions were zealous and active partisans on the opposite side.

It may with truth be said that hundreds and thousands took side, during the American Revolution, from accident or interest; while it is not denied that the great mass of the people were actuated by principle in their resistance to tyranny and oppression. But it would seem that Jordan Montjoy espoused the cause of his country in a manner that Sir John Falstaff is alleged to have known Prince Hal, in his encounter with the robbers. It was not reason or reflection which taught him that right and justice were on the side he took, for he was too young to reason or have reflection on the matter. Nor was he governed in his choice by interest, for this would have prompted him to have taken the side of his father and relations. He seems, then, to have known by instinct that *liberty* was the true and lawful inheritance of his countrymen, and that duty required him to forsake father and mother, and cleave unto it with ardent and inestimable feelings of love.

The parents of Jordan Montjoy were Tories of the deepest dye, and the house was a place of common rendezvous for the "bloody sevet" when in Spartanburgh District. All